

SAINT PAUL'S EPISCOPAL CHURCH  
Sharpsburg, Maryland

Rite II 08 June 2025

**Holy Eucharist: The Day of Pentecost**

**Liturgy of the Word**

Prelude: *Come Holy Ghost* by Andreas Armsdorf  
Processional Hymn H 225  
Opening Acclamation BCP 355  
Collect for Purity BCP 355  
Gloria H S280  
Collect of the Day (*Remain Standing*)

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

First Lesson (*sit*) Insert  
Psalm Insert  
Second Lesson Insert  
Sequence Hymn (*stand*) H 511  
The Gospel Lesson Insert  
The Sermon (*sit*)  
The Nicene Creed BCP 358  
The Prayers of the People, Form III (*Kneel or Stand*) BCP 387  
Confession of Sin BCP 360  
The Peace (*Stand*)  
Announcements

The altar flowers are given to the glory of God and in loving memory of Bud Miner by Donna Miner.

**The Holy Communion**

Offertory: *Come Holy Ghost* by J.G. Walther  
Doxology: H 380 st. 3

**The Great Thanksgiving**

Eucharistic Prayer D BCP 372  
Sanctus H S125  
The Lord's Prayer BCP 364  
The Breaking of the Bread H S155

**Communion of the People of God**

*All baptized persons may receive holy communion in this church.*

Hymn during Communion H 508  
The Post-Communion Prayer BCP 366

**Benediction and Dismissal**

Closing Hymn H 228  
The Blessing  
Dismissal (*Remain Standing*) BCP 366

**Service Participants**

Rector	The Rev. Connor Newlun
Organist	Meya Collings
Chalicer/Acolyte	Stephanie Gumm
Greeter	Michael Arant
Lector/Intercessor	Stephanie Gumm/Tom Wibberley
Camera Operator	Robbie Shaw
Altar Guild	Kathy Anderson/Erin Short

**Vestry**

2023 – 2025: Michael Arant and Anne-Marie McCullough

2024 – 2026: Heidi Tennant and Tom Wibberley

2025 – 2027: Elyssa Doub, Robbie Shaw and Dante Willis

**Leadership**

*Senior Warden:* Sandy Miner      *Junior Warden:* Randy Short

*Treasurer:* George Ashbaugh      *Registrar:* Anne-Marie McCullough

*ECW President:* Rebecca Bright-Willis      *Altar Flowers:* Tim Valerio

*Altar Guild:* Tim Valerio and Barbara Bussard

## Announcements and Upcoming Events

- **Bishop's Visit June 15.** The Rt. Rev. Carrie Schofield-Broadbent will celebrate the Eucharist, preach and confirm Alyssa Newlun.
- **Episcopal Night at the Flying Boxcars is June 20**
- **Summer Book Study:** This summer a study on praying as a Christian community will be offered Sundays at 9am. The book "A Praying Church" by Paul Miller will be our guide. The study begins July 6 and meets for six weeks.
- **Love for Children collection:** We are grateful to receive in kind offerings and financial donations for the 2025 summer feeding ministry. Needed items are: Cereal, Apple Sauce Cups, Mixed Fruit Cups, Pudding Cups, Baked Beans, Canned Green Beans, Ketchup, Mayo, Popcorn, Canned Chicken/Tuna, Peanut Butter Crackers, Cheese Crackers, Jelly, Peanut Butter, Mac n' Cheese, Pancake Mix, Syrup, Spaghetti Noodles, Spaghetti Sauce, Oatmeal, Juice boxes.
- St. Paul's is hosting the Antietam Institute's summer **Civil War lecture series**, Monday nights at 7pm in the Parish Hall.

Our priest is available for pastoral care, visitation to sick and shut-ins, and emergencies. Fr. Connor can be reached by phone at 703-470-9638 or email: [priest@stpaulssharpburg.com](mailto:priest@stpaulssharpburg.com). He is at the church most Thursdays 10:00am – 1:00pm.

## Scripture Lessons: The Day of Pentecost (year C)

### **First Lesson: Genesis 11:1-9**

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." The LORD came down to see the city and the tower, which mortals had built. And the LORD said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech." So the LORD scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the LORD confused the language of all the earth; and from there the LORD scattered them abroad over the face of all the earth.

### **Psalm 104:25-35, 37**

25 O LORD, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.

26 Yonder is the great and wide sea  
 with its living things too many to number, \*  
 creatures both small and great.

27 There move the ships, and there is that Leviathan,  
 \*which you have made for the sport of it.

28 All of them look to you \*  
 to give them their food in due season.

29 You give it to them; they gather it; \*  
 you open your hand, and they are filled with good  
 things.

30 You hide your face, and they are terrified; \*  
 you take away their breath, and they die and  
 return to their dust.

31 You send forth your Spirit, and they are created;  
 \*and so you renew the face of the earth.

32 May the glory of the LORD endure for ever; \*  
 may the LORD rejoice in all his works.

33 He looks at the earth and it trembles; \*  
 he touches the mountains and they smoke.

34 I will sing to the LORD as long as I live; \*  
 I will praise my God while I have my being.

35 May these words of mine please him; \*  
 I will rejoice in the LORD.

37 Bless the LORD, O my soul. \*  
 Hallelujah!

## Second Lesson: Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among

them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and our sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and

fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

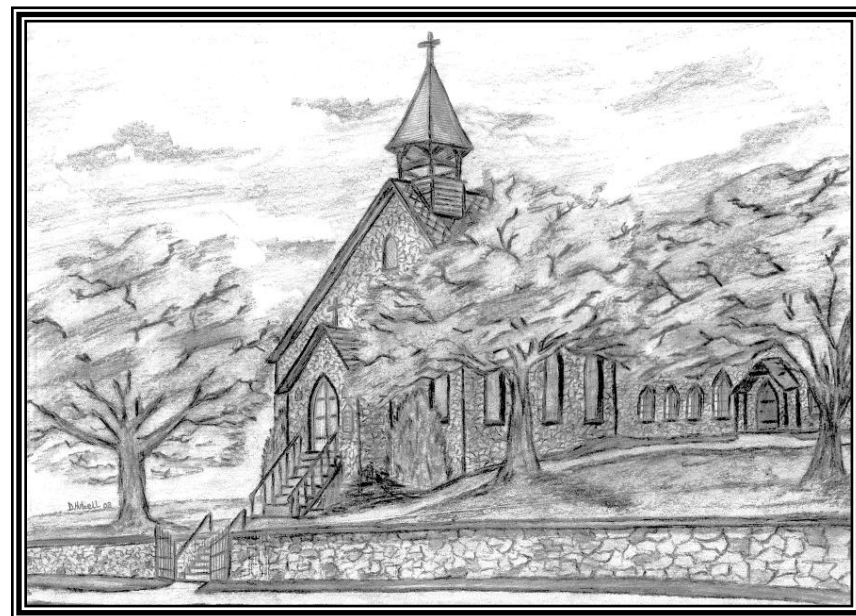
### **Gospel Lesson: John 14:8-17**

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

## St. Paul's Episcopal Church



*Now faith, hope and love abide these three  
and the greatest of these is love. 1Cor. 13.13*



**209 West Main Street  
P.O. Box 364  
Sharpsburg, Maryland 21782**

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